

RECEIVED
CENTRAL FAX CENTER
FEB 10 2005**FITZPATRICK, CELLA, HARPER & SCINTO**650 Town Center Drive
Suite 1600
Costa Mesa, California 92626-7130
(714)540-8700

Facsimile: (714)540-9823

FACSIMILE COVER SHEET

TO:	Examiner J. Reagan, Group Art Unit 3621		
FROM:	Frank Cire		
RE:	U.S. Application No. 09/847,417		
FAX NO.:	703-872-9306		
DATE:	February 10, 2005	NO. OF PAGES:	21
		<small>(including cover page)</small>	
TIME:	10:50 am	SENT BY:	sa

MESSAGE

In response to the Office Action dated December 10, 2004, attached is an Amendment After Final Rejection to be filed in the subject application.

Certificate of Transmission

I hereby certify that this correspondence is being
facsimile transmitted to the Patent and Trademark

Office:

on 2/10/05

Date

Signature

Frank L. Cire

Name of person signing certificate

BEST AVAILABLE COPY

**IF YOU DO NOT RECEIVE ALL THE PAGES
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.**

Note: We are transmitting from a Canon Model FAX-L770
(compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

Response Under 37 CFR § 1.116
Expedited Procedure - Group 3621

In re Application of:

YASUHTRO KUJIRAI

Application No.: 09/847,417

Filed: May 3, 2001

For: PRINTING CONTROL METHOD, APPARATUS
 AND STORAGE MEDIUM THEREFORE, AND
 PRINTING SYSTEM

Docket No.

00862.022218.

Examiner: J. Reagan

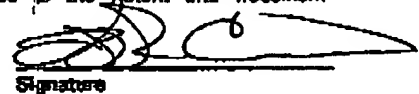
Group Art Unit: 3621

Date: February 10, 2005

Certificate of Transmission

Mail Stop AF
 THE COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

I hereby certify that this correspondence is being
 facsimile transmitted to the Patent and Trademark
 Office:
 on 2/10/05
 Date


 Signature

Frank L. Cive
 Name of person signing certificate

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 17	MINUS	** 20	= 0	x \$25 \$50	0
INDEP. CLAIMS	* 6	MINUS	*** 6	= 0	x \$100 \$200	0
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						-0-

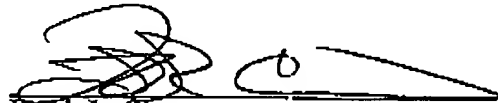
* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Frank L. Cire
Attorney for Applicant
Registration No. 42,419

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

Form #120

CA_MAIN 91891v1

RECEIVED
CENTRAL FAX CENTER

FEB 10 2005

Response Under 37 CFR § 1.116
Expedited Procedure - Group 3621

00862.022218.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
YASUHIRO KUJIRAI) : Examiner: J. Reagan
Application No.: 09/847,417) : Group Art Unit: 3621
Filed: May 3, 2001) :
For: PRINTING CONTROL) :
METHOD, APPARATUS AND) :
STORAGE MEDIUM) :
THEREFORE, AND) :
PRINTING SYSTEM) : February 10, 2005

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated December 10, 2004, please amend
the above-identified application as follows:

Certificate of Transmission

I hereby certify that this correspondence is being
facsimile transmitted to the Patent and Trademark
Office:

on 2/10/05

Date

Signature

Frank L. Cire

Name of person signing certificate

IN THE TITLE:

Please amend the title as follows:

-- PRINTING CONTROL METHOD, APPARATUS AND STORAGE
MEDIUM THEREFOR ~~THEREFORE~~, AND PRINTING SYSTEM --.